

- C. Termination of control and Transfer Agreement from 3-27-2024 for Edward R. Harris
- D. Fingerprinting from FAST for Employee Applications – Buddy Oxford, Chief Deputy; *carryover to Old Business next month*

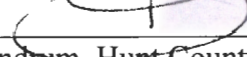
**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

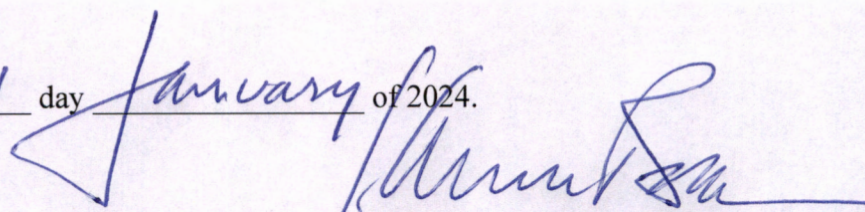
- A. Floor opened to receive questions and comments from the public.  
none
- B. Items to be placed on the agenda of the next meeting.  
Only the items that were covered in this agenda
- C. Next meeting December 17, 2024, at 12:00 pm

**10. ADJOURN**

**On the motion** by Smith, second by Sims, the Board adjourned at 12:39 p.m., no one opposed, **Motion carries.**

Minutes approved this 21 day January of 2024.

Attest:   
Becky Landrum, Hunt County Clerk  
Secretary to the Board

  
Chairman